

## North Lanark Agricultural Society Vendor Application

**Between:**                **North Lanark Agricultural Society**  
                                 **P.O. Box 1608**  
                                 **Almonte, Ontario**  
                                 **KOA 1A0**

Hereinafter referred to as the "Almonte Fair"

**And:**

Business or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone:

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Amount of Space Required: \_\_\_\_\_

Comments: \_\_\_\_\_

Hereinafter referred to as "Vendor"

\*\*\*\*\*NOTE LIMITED 220 AMP SERVICE AVAILABLE ON GROUNDS

### NOTES FOR EXHIBITORS

1. The main hall will be open at 3 pm on Thursday July 16, 2009 for the purposes of setting up displays. All exhibits and displays must be in place by 10 pm that day.
2. Walls with a maximum of 8 feet in height are permitted for all three sides-back and 2 sides, of each booth, provided they are an asset to the display, and do not block the windows.
3. Displays must be open;
  - From 1 pm to 10 pm, Friday July 17, 2009.
  - From 10 am to 10 pm, Saturday July 18, 2009.
  - From 10 am to 5 pm, Sunday July 19, 2009.Displays are not to be removed from the main hall until 5 pm on Sunday July 19, 2009.
4. NLAS board of directors and judges will be in the main hall from 8 am to approximately noon Friday July 17, 2009 to conduct judging of exhibits. No indoor vendors are permitted in the main hall during these hours.
5. The indoor vendors are **LIABLE** for their own merchandise and or equipment. NLAS will provide 24-hour security during the period July 17-19, 2009, inclusive and will keep the area lit during the quiet hours.

6. Concession space will be advertised in local papers and will be available to everyone on a first come first serve basis. If contracts with full payment not received by May 31, 2009 there will be a \$100.00 surcharge. This will be strictly enforced. No exceptions.
7. The Almonte Fair will supply the vendor 3 day passes per space per day upon full payment received, any extra fair passes shall be purchased at the fair office. **No exceptions.**

Rates for lot sizes: Hall Concessions-with hydro all three days

8 feet X 10 feet \$125.00-outside sections  
 10 feet X 10 feet \$175.00-outside sections  
 7.5 feet X 6 feet \$125.00- middle sections  
 15 feet X 6 feet \$225.00-middle sections

Amount Enclosed:

Cheques payable to North Lanark Agricultural Society

Accepted By

Name: \_\_\_\_\_ . Title: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Concession Co-Chairs

Krissy Illingworth, Kathy Whelan, or Amanda Hammond-O'Connell

Vendor

Name: \_\_\_\_\_ Title: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

For Office Use Only

Date Payment received: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Once application has been returned and signed by both parties it then becomes a binding contract.